



## DIVISION OF COMMUNITY ADVOCACY

*Frank H. Murkowski, Governor*

December 1, 2005

Luke Osborne  
Associate Engineer  
Alaska Native Tribal Health Consortium  
Division of Environmental Health and Engineering  
1901 Bragaw Street, Suite 200  
Anchorage, AK 99508-3440

**RE: FFY 03 CDBG  
City of Clark's Point  
Health Clinic Project**

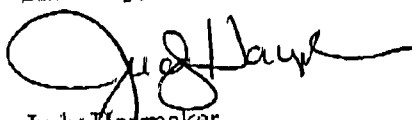
Dear Mr. Osborne:

Per your request, this is written verification of the City of Clark's Point award for \$128,000 for a new health clinic. This project will provide CDBG funds to the City for the purpose of constructing a new health clinic.

Based on your recent email correspondence it is acknowledged that ANTHC will have project management responsibilities as well as project oversight for the City's health clinic project and will be added to the grant agreement.

If you have any further questions please contact me at 451-2731.

Sincerely,



Judy Haymaker  
Grants Administrator